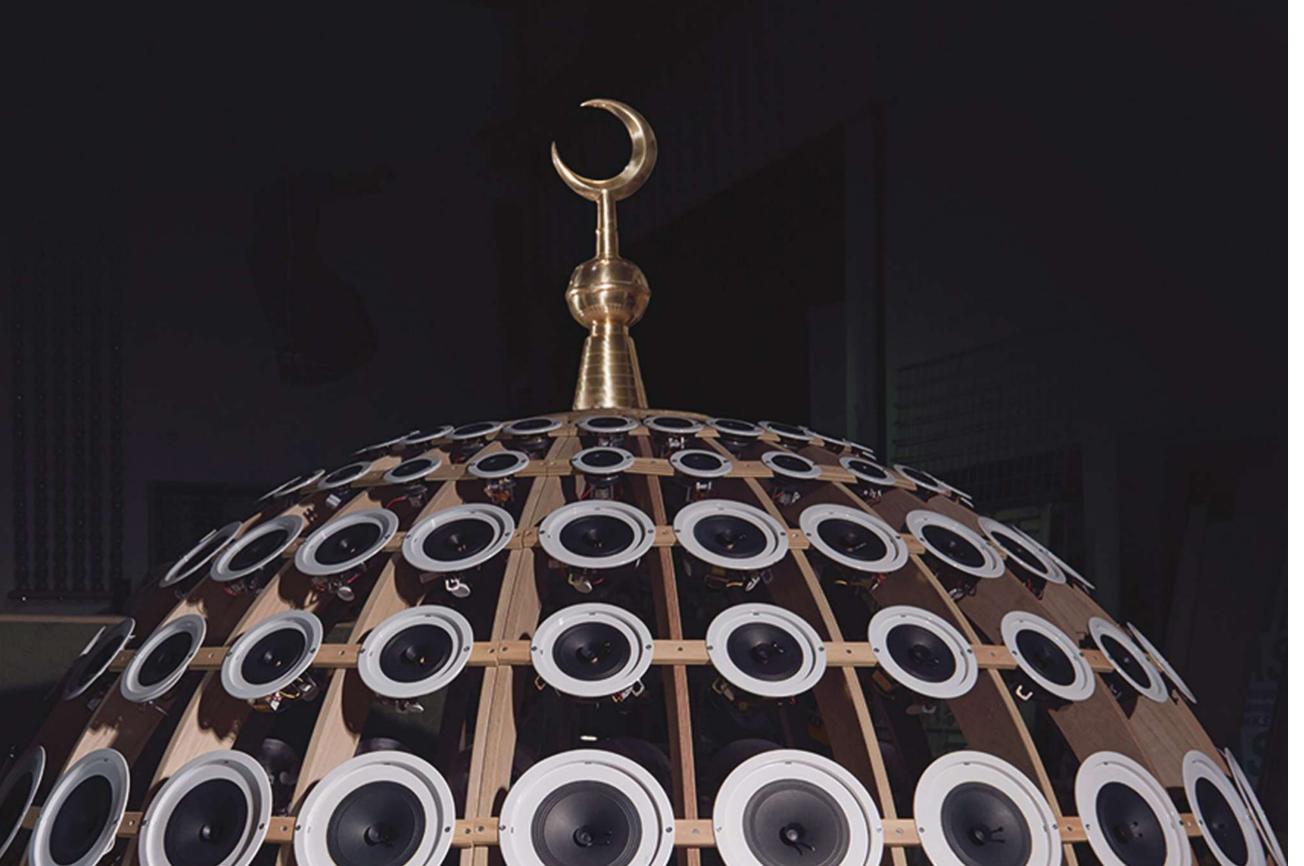


Ali Cha'aban

"I Guess I Am Still Angry"



I Guess I'm Still Angry

Exploring the evocative theme of childhood nostalgic utopia; delving into the complexities of memory, longing, and the yearning for an idealized past.
"I Guess I'm Still Angry" unveils the captivating concept of childhood nostalgic utopia.

Within the depths of our memories lie fragments of our childhood utopias. This exhibition seeks to examine the potency of these recollections, exploring how they shape our understanding of the world and influence our desires for a better future.

By embracing anger as a catalyst for change and self-discovery. Anger, when harnessed constructively, can fuel artistic expression and ignite a powerful dialogue.

Drawing from my own life experiences, I delve into the complexities of anger, inviting viewers to engage with this often misunderstood emotion and reconsider its role in our lives.

Childhood nostalgic utopia often emerges from a longing for lost innocence—a time when the world seemed simpler and more hopeful. Aiming to challenge societal narratives and stereotypes surrounding identity and anger, highlighting its potential as a catalyst for positive change and personal growth.

I want to revisit old memories as well as old artworks that I felt shaped me to become who I am today.

The Holy Decibel

In collaboration with artist Khalid Zahid.

The work is composed of the heart beat and its link to the Quran, research shows that the Quran lowers blood pressure and soothes the heart beat. Scientists today speak seriously of a brain in the heart, consisting of forty nerve cells, what we call the mind is located in the center of the heart, which is directing the brain to perform its functions,

and therefore God made the heart a means by which he says: "So have they not traveled through the earth and have hearts by which to reason and ears by which to hear? For indeed, it is not eyes that are blinded, but blinded are the hearts which are within the breasts."



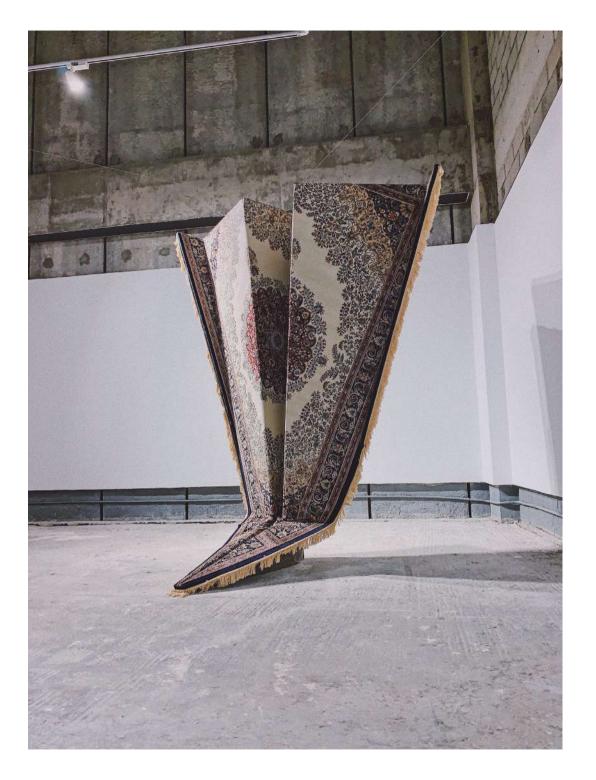
The holy decibel Speakers on wooden dome 270 × 259 cm 2018 Edition 2/2

12PM Class

With Twelve PM Class, I aim to express the idea the while knowledge is key in life, the conceit of sufficiency is the enemy of human kind.

The work takes reference from the Quran, in verse 1-7 from Surat al-alaq

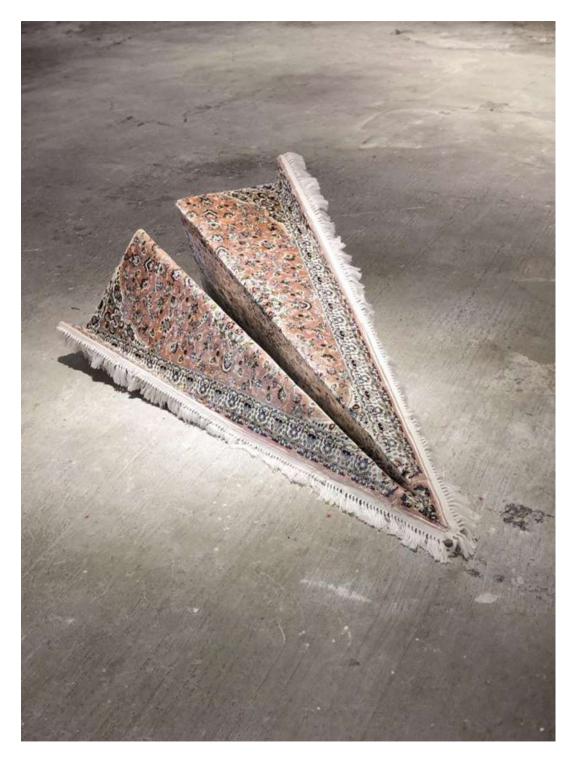
"Read! In the Name of your Lord, Who has created.Has created man from a clot. Read! And your Lord is the Most Generous. Who has taught by the pen. Has taught man that which he knew not. Nay! Verily, man does transgress all bounds. Because he considers himself selfsufficient." (Verses 1-7) (Surat al-Alaq)



12:00 pm Class 2019 Persian Carpet On Wood 350 x 160 x 100 cm Edition 1/2



12:00 pm Class 2019 Persian Carpet On Wood 350 x 160 x 100 cm Editions 2/2



12:00 pm Class 2019 Persian Carpet On Wood 50 x 90 x 120 cm Edition 5/10



12:00 pm Class 2019 Persian Carpet On Wood 50 x 90 x 120 cm Edition 5/10



Fought The Internet and The Internet Won II

This work continues the series of self exploration, here I find myself battling between who I am on social media vs. who I am in real life and how it reflects on who I REALLY am.

With greater access to information, it presents new risks, as individuals now have the possibility to compare themselves to many other users worldwide.



I Fought The Internet and The Internet Won II 2019 Silkscreen on Persian carpet 220cm x 170cm Edition 2/3



I Fought The Internet and The Internet Won II 2019 Silkscreen on Persian carpet 220cm x 170cm Edition 2/3



This Space is Temporary

Collaboration with artist Khalid Zahid.

The second work questions the existence or the real purpose behind the 'Mihrab' in a mosque and its

functionality. The real purpose of the Mihrab comes from its name which when understanding its meaning, it describes the 'inner-war', a place of self reflection.



This Space is Temporary 2018 Parallel mirrors constructed in a wooden frame 180 x 245 x 60 cm Edition 1/3



Strangers everywhere 2017 Neon,Metal 120 cm Edition 1/3



Panacea
2021
Acrylic, gold, diamond, and shamwa
2018
12.5 x 15 x 13.5 cm
Edition 1/10
+3 AP



Grandpa's Chair

This is a draft of the "monobloc" chair I've always wanted to create. The chair my great grandfather, grandfather and father companion through sat on. This chair means a lot to Arabs and their discussions about dystopia, so pull up and sit on an icon. For people to create narratives and discuss social topics, similar to these chairs that are part of our street traditions, found in every alleyway, these chairs have seen all

sort of arguments and discussions; always a good listener and never judgmental, a good thick and thin. My Grandpa used to say: "Chairs. They're made so people can sit down and take a break. Anyone can sit on a chair and if there are chairs enough they can sit down together and tell jokes or make up stories or just listen. Chairs are for people and that's why chairs, they need a companion".



Grandpa's Monobloc Plastic Chair, Persian Rug 52 x 71 x 47 cm



Biography

Ali Cha'aban is a Lebanese artist, born and raised in Kuwait and currently represented by the Hafez Gallery in Jeddah, KSA. Arab culture and tradition are the themes often apparent in his work, and with his background in anthropology, he has been proclaimed a "pop-culture analyst".

Ali Cha'aban's work revolves around the idea of nostalgia, which is another common theme in his body of work in which he aims to challenge sociopolitical issues such as Arab identity and the state of dystopia.

With a keen interest in identity in his art, his inspirations are also explained in his biography on his site, "The impression that "Arabs are strangers everywhere," resides with diaspora; the struggle of identity amongst the masses is a never-ending research. Through art is where one finds a common language that displays what is seen but never told," a notion prevalent in his work.

Past Exhibitons

THE YOUNG COLLECTORS AUCTION

AYYAM GALLERY (SAUDI ARABIA)

2014

http://images. exhibit-e.com/ www_ayyamgallery_ com/ Auction_Catalogue. pdf

HERITAGE OF EMOTIONS

NIKKI DIANA MARQUARDT & WORK IN PROGRESS (FRANCE)

2016

http://randomstein. com/gallerienikkidiana-marquardt/

TADAFUQ (FLOW)

HAFEZ GALLERY (SAUDI ARABIA)

2017

https://www. hafezgallery.com/ exhibitions

WAREHOUSE421

ABU DHABI ART (EMIRATES) 2017

BEIRUT ART FAIR

HAFEZ GALLERY (LEBANON)

ABU DHABI ART

HAFEZ GALLERY (EMIRATES)

2017

WAREHOUSE421

ABU DHABI ART (EMIRATES)

2018

https://www. abudhabiart.ae/en/ programme/Galleries. Week.aspx

SHARA ART FAIR

SAUDI ART COUNCIL (SAUDI ARABIA)

2018

http://saudigazette.com. sa/article/536349/

SAUDIARABIA/ 4th-edition-of-Sharaattractsart-enthusiasts

MNWR BY HAFEZ GALLERY

ABU DHABI ART (EMIRATES)

2018

https://www. thenational. ae/arts-culture/art/ abudhabiart-and-hafezgallerypresentnew-exhibitionatwarehouse421-1.778702

IN YOUR MIND

H GALLERY (PARIS)

2018

http://www.h-gallery.fr/in-yourmind/

SHARJAH ISLAMIC ARTS FESTIVAL

SHARJAH ART MUSEUM (EMIRATES)

2018

https://www. thenational.ae/ arts-culture/art/whythis-year-ssharjahislamic-arts-festivalisbetterthan-ever-1.808170

AL OBOUR

SAUDI ART COUNCIL (SAUDI ARABIA)

2019

http://www.arabnews.com/ node/1448841/saudiarabia

ART DUBAI

DUBAI (EMIRATES)

2019

http://www.arabnews. com/ node/1469146/artdubai-bringstogether-40-different-countries

SAATCHI START ART FAIR

SAATCHI GALLERY (UNITED KINGDOM)

2019

Past Exhibitons

https://hallabintkhalid. art/startsaatchi-2019

2017

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Catalogue design by Abdelkarim El-Ghribi Front Cover Image: Fought The Internet and The Internet Won Il Silkscreen on Persian carpet, 2019, 220 x 170 cm

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